



Israelite Studies

PREFACE

Here at Israelite Studies©, we understand that for information to be provided which helps answer questions, that info must first be studied to give absolute conclusions based upon accurate examinations of any resource contributing to it.

HOW DO WE CONDUCT OUR STUDIES?

Our research team comes with a collective of 50+ years' experience in Biblical Studies and examination. Although each member holds a particular position for each topic, an unbiased approach is taken when applying the comparative research method to best harmonize concrete interpretations of scripture. Each topic is put under heavy scrutiny while taking into consideration, language, cultural and historical backgrounds, parallel texts, etc. Once any study has been exhausted, our team finalizes the findings with a collective position. If necessary, amendments to the studies are applied once all of the views expressed by our research team are made available for the public to form their own conclusions.

- Throughout some of our bible studies, we have replaced *LORD/the LORD* with *Yahawah*, *God* with *Alahayam*, and *Jesus Christ* with *Yahawashi Mashayach*.
- All Hebrew definitions referenced are listed in the *Tel-Dan Inscription* font, along with every Transliteration and Phonetic pronunciation provided in the earliest dialect of Hebrew studied by our team (commonly called '*Lashawan Qadash*' – Holy Language).

Shalam (Peace). In this study, our team have compiled concise notes on what Bible doctrine is. Please read the following and contact us for any questions of concerns.

Opening

2 Timothy 3:16

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

This passage has also been used in a previous study (How Do I Read & Study the Bible?). During our research, the context of this scripture applied once again to this topic with the usage of the term 'doctrine' being present in the verse. The Greek text was reviewed for this as well.

G1319

Original: διδασκαλία

Transliteration: Didaskalia

Phonetic: did-as-kal-ee'-ah

Thayer's Definition:

1. teaching, instruction
 2. teaching
 - a. that which is taught, doctrine
 - b. teachings, precepts
- Part(s) of speech: Noun Feminine

Strong's Definition:

From G1320; instruction (the function or the information): - doctrine learning teaching.


The Greek term Διδασκαλία/Didaskalia in both lexicons provided share a similar explanation in general when compared. While Thayer's has a primary focus on the usage of the descriptive term 'teaching', Strong's has given the focus on what is instructed; functionality and information.

Isaiah 29:24

They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Doctrine will be learned although misunderstandings and errors have been in play. To gain better insight on what 'doctrine' is, we reviewed the Hebrew language for clarity.

H3948

Original: 

Transliteration: Laqach

Phonetic: lah'-qwa-kh

Brown Driver Briggs Definition:

- 1. learning, teaching, insight
 - a. instruction (obj)
 - b. teaching (thing taught)
 - 1. teaching-power
 - 2. persuasiveness
- Part(s) of speech: Noun Masculine

Strong's Definition:

From H3947; properly something received that is (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: – doctrine learning fair speech.

The two lexicons used in our research provided us with the information that doctrine is indeed something that is taught, instructed, etc. While BDB uses a general overview approach, Strong's has listed a negative aspect of this definition, showing that doctrine can be used as a means to entice an individual due to evil intentions.

Deuteronomy 32:2

My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

In the Song of Masha (Moses), it is prophesied that the doctrine of Yahawah (LORD) will drop as rain. Our team has concluded that this is referring to his word that will be taught, which consists of his laws, statutes, and commandments.

Sirach 24:27, 32-33

27 - He maketh the doctrine of knowledge appear as the light, and as Geon in the time of vintage.

32 - I will yet make doctrine to shine as the morning, and will send forth her light afar off. **33** - I will yet pour out doctrine as prophecy, and leave it to all ages for ever.

Here in the KJV Apocrypha, we decided to include these verses so that the concept of 'doctrine' can be further explained and supported. In ch.24 of Sirach/Ecclesiasticus, there are parallel statements expressed in similar fashion to Deu.32:2. In addition to doctrine pouring down like rain, it will also shine in comparison to the sun rising each day, enabling it to remain in every generation. During our time of study and research, we also examined the Greek language of this verse to discover how 'doctrine' is defined.

G3809

Original: παιδεία

Transliteration: Paideia

Phonetic: pahee-di'-ah

Thayer's Definition:

1. the whole training and education of children (which relates to the cultivation of mind and morals, and employs for this purpose now commands and admonitions, now reproof and punishment) It also includes the training and care of the body
2. whatever in adults also cultivates the soul, esp. by correcting mistakes and curbing passions.

a. instruction which aims at increasing virtue

b. chastisement, chastening, (of the evils with which God visits men for their amendment)

- Part(s) of speech: Noun Feminine

Strong's Definition:

From G3811; tutorage that is education or training; by implication disciplinary correction: - chastening chastisement instruction nurture.

Although there are limited resources for examining the Greek text of the KJV Apocrypha, our team was able to utilize the Septuagint (LXX) to read and discover the term that was translated as 'doctrine' along with its corresponding Strong's lexicon number (G3809). According to the definition in Thayer's, παιδεία/paideia deals with doctrine acting as a form of training and shaping. This includes applying corrective actions and accountability for mistakes made. We conclude the word of Yahawah does this by way his commandments and judgements.

Proverbs 4:1-2

- 1** - Hear, ye children, the instruction of a father, and attend to know understanding.
2 - For I give you good doctrine, forsake ye not my law.

Sirach 16:24-25

- 24** - My son, hearken unto me, and learn knowledge, and mark my words with thy heart. **25** - I will shew forth doctrine in weight, and declare his knowledge exactly.

In both Proverbs & Sirach, the expressions of a parent speaking to a child is aligned with G3809 (παιδεία/paideia). According to Isa.64:8, Yahawah is our father, which makes us his children. We conclude that the commandments to be kept is the good doctrine Pro.4:2 states not to forsake in addition to Sir.16:25 expressing the same having weight (see Matt.23:23).

John 7:16-17

- 16** - Yahawashi answered them, and said, My doctrine is not mine, but his that sent me. **17** - If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

The messiah declares that he is not the father of the doctrine which he teaches. That father is the most high. In order to know if the messiah is teaching the doctrine of the most high (the commandments), it must be understood that keeping the commandments is necessary for this identification to be acknowledged. To gain deeper insight, we examined Greek term used for 'doctrine' in this verse.

G1322

Original: διδαχή

Transliteration: Didache

Phonetic: did-akh-ay'

Thayer's Definition:

1. teaching
 - a. that which is taught
 - b. doctrine, teaching, concerning something
 2. the act of teaching, instruction
 - a. in religious assemblies of the Christians, to speak in the way of teaching, in distinction from other modes of speaking in public
- Part(s) of speech: Noun Feminine

Strong's Definition:

From G1321; instruction (the act or the matter): - doctrine hath been taught.

Being in relation to G1319, διδαχή/Didache – G1322 provides descriptive information regarding the context of what the messiah's doctrine is. While agreeing with messiah acting as a teacher, we conclude that, in addition, the messiah is teaching that which has already been taught to him. We affirm this with declaring this as a fulfillment by the messiah regarding Pro.4:1-2 & Sir. 16:24

1 Timothy 6:3-5

3 - If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Yahawashi Mashayach, and to the doctrine which is according to godliness; **4** - He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, **5** - Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

2 John 1:9-11

9 - Whosoever transgresseth, and abideth not in the doctrine of Mashayach, hath not Alahayam. He that abideth in the doctrine of Mashayach, he hath both the Father and the Son. **10** - If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him Alahayam speed: **11** - For he that biddeth him Alahayam speed is partaker of his evil deeds.

In our core beliefs, we boldly affirm our belief in the messiah as a divine being apart of what is commonly known as the Godhead. Due to this significance, we stand firm on all that is stated in 1 Tim.6:3-5 & 2 Jn.1:9-11. This is because we also believe the messiah teaches the purest & most accurate doctrine of Yahawah.

Conclusion

Hebrews 6:1-2

1 - Therefore leaving the principles of the doctrine of Mashayach, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward Alahayam, **2** - Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

In closing of this study, we have concluded that once the foundation of what the messiah teaches concerning that which he was taught from the most high is laid, believers in this should progress on to completing what is needed to always walk in the holiness of Yahawah, without the need to return back to the same.